





# Texas On-Site Wastewater 32nd Annual Conference

MARCH 17-19, 2025

Moody Gardens | Galveston, TX

## EXHIBITOR & SPONSORSHIP REGISTRATION FORM

### EXHIBITOR INFORMATION

Company Name: \_\_\_\_\_ Product: \_\_\_\_\_

Onsite Manager: \_\_\_\_\_ Name of Comp Corp. Membership: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

[confirmation and information packet will be emailed]

**All booth staff needing badges:** Additional booth staff are \$50 per day to help cover food costs.

- 2 included per 10x10 booth fee. If purchase multiple booths, badges increase 2 per 10 x 10.
- **Staff needing CEU's, must list email and complete 9-digit OSSF # next to their name to receive an RFID badge to get CEU's.**

**Booth Badge-Onsite Manager** (included): \_\_\_\_\_

**Booth Staff Attendee 2** (included): \_\_\_\_\_

Booth Staff Attendee 3 (\$50/day): \_\_\_\_\_

Booth Staff Attendee 4 (\$50/day): \_\_\_\_\_

### EXHIBITOR/SPONSOR REGISTRATION OPTIONS

#### EXHIBIT BOOTHS

	Prior to 02/03/25	On or After 02/03/25
Non-Corner Booth	<input type="checkbox"/> \$ 750	<input type="checkbox"/> \$ 850
Corner Booth	<input type="checkbox"/> \$ 800	<input type="checkbox"/> \$ 900
End Cap (20x10)	<input type="checkbox"/> \$1,600	<input type="checkbox"/> \$1,800
Big End Cap (20x20)	<input type="checkbox"/> \$3,200	<input type="checkbox"/> \$3,400
Island (20x20)	<input type="checkbox"/> \$3,400	<input type="checkbox"/> \$3,600
Big Island (20x30)	<input type="checkbox"/> \$4,600	<input type="checkbox"/> \$4,800
Ex Big Island (20x40) *contact TOWA	<input type="checkbox"/> \$6,400	<input type="checkbox"/> \$6,600

#### BOOTH # REQUEST

*\*Please reference hall map.*

# (s): \_\_\_\_\_

Call TOWA at 409-718-0645 for booth selection and booth space availability prior to submitting this registration. or text Krista 512-626-3674

#### SPONSORSHIPS \*See details on information page

- Signature Sponsor - \$1,500
- Break Sponsor - \$3,000
  - Tuesday:  AM  PM
  - Wednesday:  AM
- Breakfast Sponsor - \$4,000 Tues. Wed.

#### DIAMOND LEVEL SPONSORSHIPS

**If commit by 1/1 \$5000 Diamond Price!**

- Tote Bag Sponsor - \$6,000
- Tuesday Lunch Sponsor - \$6,000
- Tuesday Mixer Sponsor - \$6,000
- Souvenir Cup Sponsor - \$6,000
- Recording & Audio Sponsor - \$6,000
- Roe-D-Hoe Sponsor - \$6,000
- Lanyard Sponsor - \$6,000

#### SCHOLARSHIP

Consider a donation towards the TOWA scholarship fund.

More info at [www.txowa.org](http://www.txowa.org) or contact TOWA main office.

\$500  \$1,000  \$ \_\_\_\_\_

### PAYMENT

#### CREDIT CARD

- Mastercard
- Visa
- AMEX
- Discover

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ 3 or 4 digit CVV Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

**TOTAL PAYMENT:**  
\$ \_\_\_\_\_

#### CHECK/MONEY ORDER

Make all checks payable to: **TOWA**

Check #: \_\_\_\_\_

Mail this form along with your check/money order.

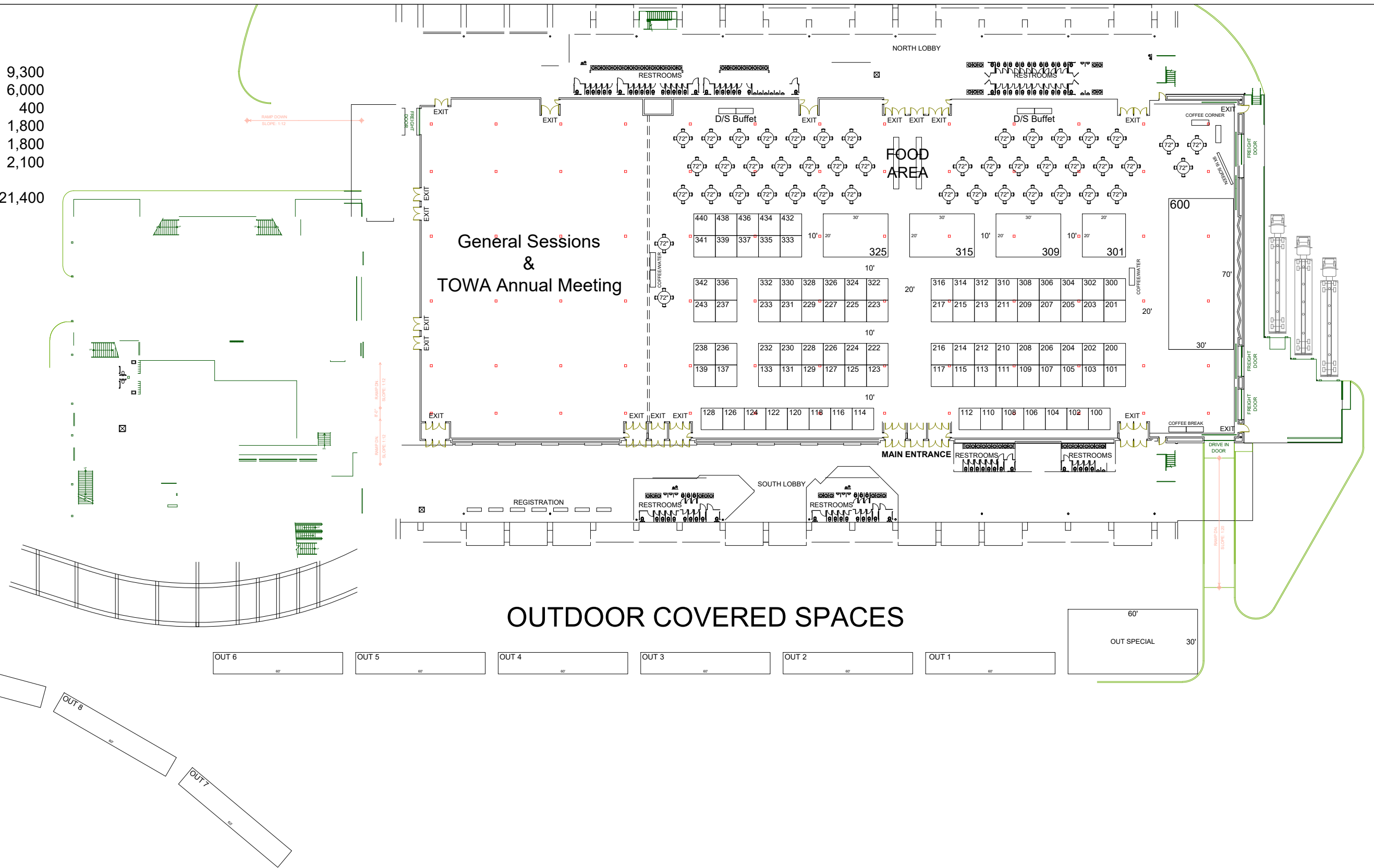
REFUND/CANCELLATION POLICY: Must be received in writing to TOWA at the address shown below or emailed to [randy@txowa.org](mailto:randy@txowa.org) by 5PM on 01/20/25, less \$50 admin fee.

Email completed form to [randy@txowa.org](mailto:randy@txowa.org) or fax to: 409-735-6729.

Mail form with check payment to: TOWA Conference, PO Box 885, Bridge City, TX 77611.

**Questions?** Email [randy@txowa.org](mailto:randy@txowa.org) or call 409-718-0645.

10'x10'	100	93	9,300
10'x60'	600	10	6,000
20'x20'	400	1	400
20'x30'	600	3	1,800
30'x60'	1,800	1	1,800
30'x70'	2,100	1	2,100
<b>Totals:</b>	<b>109</b>	<b>129</b>	<b>21,400</b>



**Texas On-Site Wastewater Association**  
**Moody Gardens Convention Center**  
**March 17-19, 2025**

Revision Date:		Revision #:	8
Drawn By:			
Acct Exec:			
Job #:			
Date Drawn:		Page #:	EXHIBITS

All information on this document is subject to Fire Marshal approval and is based on the best knowledge of the building sizes per architectural plans provided by building. S.E.S. Exposition Services 2019 is not responsible for any discrepancies in this floor plan. \*This floor plan is subject to change.\*